## **APPLICATION FOR CREDIT**

Miami Lumber Inc. 1014 N. Pearl St. Paola, KS 66071 913-294-2041 MIAMILUMBERINC.COM Fax-913-294-4954

| Personal Information                              |   | If Self Employed |  |
|---|---|------------------|--|
| Name  |   | Company          |  |
|   |   | Address          |  |
|   |   |                  |  |
| E-Mail  |   | E-Mail           |  |
| Home Phone  |   | Business Phone   |  |
| Cell  |   | Type of Business |  |
| Fax   |   |                  |  |
| Social Security #                                 |   | Tax I.D. #       |  |
| Driver's License #                                |   |                  |  |
| Employer Name                                     |   |                  |  |
| Employer Address                                  |   |                  |  |
| Employer Phone                                    |   |                  |  |
|   |   |                  |  |
| Bank  |   | Contact          |  |
| Account #   |   | Bank Phone       |  |
| If this is for a business account Name            | I <b>nt please list 3 other bus</b><br>Phone Number | Fax Number       |  |
| 2)  |   |                  |  |
| 3)  |   |                  |  |
| <b>If building a new home or re</b><br>Home Owner | modeling an existing hon                            | ne               |  |
| Home Owner Address                                |   |                  |  |
| Home Owner Phone                                  |   |                  |  |
| Job Address                                       |   |                  |  |
| Full Legal Description                            |   |                  |  |
|   |   |                  |  |
| Loan Company                                      |   | Phone            |  |
| Loan Company Address                              |   |                  |  |
| Contact   |   |                  |  |
|   |   |                  |  |

This application must be completed in it's entirety for credit to be established.

## CREDIT TERMS: TOTAL BALANCE DUE 10TH OF MONTH FOLLOWING PURCHASE

I certify that all of the above information is true and correct and I understand that payment of my account is due in full by the 10th of month following purchase.

Signed